

9830 Liberty Grove Drive Falcon, Colorado 80831 (719) 495-8188 Phone (719) 495-8008 Fax

NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors:	Office:	Term/Expires:
Kim Griffin	President	2018/May 2018
Calvin Pollard	Vice President	2016/May 2016
Doug Burrer	Treasurer	2016/May 2016
Floyd Roberts	Secretary	2018/May 2018
John Bruszenski	Assistant Secretary	2016/May 2016

DATE: March 17, 2016 **TIME:** 7:00 p.m.

PLACE: Paint Brush Hills Metropolitan District Office

9830 Liberty Grove Drive Falcon, Colorado 80831

I. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflicts of Interest.
- B. Approve Agenda.
- C. Public Comments. (For items not on the agenda only. Comments limited to 3 minutes per person and are taken in order listed on the sign-in sheet).
- D. CONSENT AGENDA These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.
 - Acknowledge Manager's Report (1.01).
 - Acknowledge Staff Report (1.02).
 - Acknowledge Operations Report (enclosure 1.03).
 - Approve Minutes of the February 18, 2016 Regular Meeting (1.04).
 - Review and accept unaudited financial statements for the period ending February 29, 2016 (1.05 to be distributed).
 - Accept updated 2016 Budget Priorities (1.06).
 - Accept Engineer's Report (1.07).
 - Approval and Execution of Application for Exemption from the 2015 Subdistrict A Audit (1.08)
 - Approve the recommendation of the Accounting Services Selection Committee to appoint Shilling & Associates as the District Accountant and authorize execution of Independent Contractor Agreement regarding the same (1.09).
 - Approve proposal for the purchase of Dell server and technology management services from Colorado Hi-Tech Solutions and execution of Independent Contractor Agreement pursuant to same (1.10).
 - Approve proposal for the lease of a Xerox copier/printer/scanner/fax from Preferred Document Solutions and execution of Independent Contractor Agreement pursuant to same (1.11).
 - Review and approve the payment of claim for the period ending March 17, 2016 as follows (1.11 to be distributed):

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			General Fund: Debt Service Fu	nd·		\$ \$	TBD		
			Enterprise Fund:				TBD		
			Total:			\$	TBD		
II.	FINANCIAL MATTERS								
	A.	Discuss public education plan regarding 5.5% Revenue Limit and TABOR limitations (2.01).							
	B.	Discuss and consider Energy/Mineral Impact Fund (EIAF) Grant Application for the purchase of 427 Meters and ERTs and Itron FC-300 meter reading device and software for the amount of \$87,237. (2.02 to be distributed).							
III.	LEGAL	MATTERS							
	A.								
IV.	ENGINEER MATTERS								
	A.	Update on pro	gress of Distric	t Office & Shop	Project				
V.	OPERA	OPERATIONS AND MAINTENANCE							
	A.	Discuss and consider maintenance (Field Mowing) of El Paso County Right-of-Way along north side of Stapleton Road from Liberty Grove Drive to the eastern boundary of Scenic View at Paint Brush Hills (property owners' letter distributed under separate cover).							
	B.							_	
VI.	PERSONNEL MATTERS								
	A.							_	
VII.	OTHER	R BUSINESS							
	A.								
VIII.	EXECUTIVE SESSION (§§24-6-402(4)(b), (e), and (f) C.R.S.)								
	A. B. C.	Meridian Repu Underdrains M Personnel Mar	M atter	Case 15GW14					
IX.	ADJOU	JRNMENT							
	THE NEXT SPECIAL MEETING IS SCHEDULED FOR APRIL 14, 2016.								